

State of South Carolina  
 COUNTY OF GREENVILLE

OLLIE FANNSWORTH  
 R. M. G.

To All Whom These Presents May Concern: We, Ben E. Burnett

hereinafter called  
 the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by OUR certain promissory note in writing, of even date with these Presents, are well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagor, in the full and just sum of Fifteen Hundred (\$1,500.00)

DOLLARS,

to be paid in monthly installments of \$ 45.98 commencing on the 1st day of July and on the 1 day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the day of , 19

with interest thereon from date at the rate of 6½ per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagor according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagor at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagor,

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, in the City of Greer, located just west of Pine Street Extension and being shown as the greater part of the property made for J. O. Burnett by H. S. Brockman, surveyor, dated Nov. 13, 1958 and being that portion thereof that is located West of the brance as shown on said plat and having the following metes and bounds, to wit:

Beginning at an iron pin at the Southwest corner of Ben E. Burnett lot in or near branch and running thence N. 10-44 E., 69.9 feet along branch to an iron pin; thence still with branch N. 16-15 W., 191.5 feet to an iron pin, corner of tract No. 8 as shown on plat made for J. B. Burnett Estate by H. S. Brockman, surveyor, Jan. 24, 1938; thence with Tract No. 8, S. 80-05 W., 218 feet to iron pin, corner of R. L. Dillard; thence S. 3-35 E., 233.5 feet to an iron pin, corner of tract No. 10 of J. B. Burnett plat, thence S. 89-30 E., 450 feet more or less to said branch; thence in a northerly direction along the branch, the branch the line to the beginning corner.

This being the same property conveyed to us by Deed of W. Paul Brannon and Martha T. Burnett, as Executor and Executrix of the last will and testament of J. O. Burnett, said deed to be recorded same time as this mortgage.